

***The Religious Interpretation of Ethnic Harmony in the Chinese Three-Ancestor Culture Expressed in the Worship Rituals Held by Weixin Shengjiao***

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**Abstract**

The Chinese people is a people with long and profound history. It can be dated to Kunlun civilization in ancient times, Fuxishi, Nuwa and Chinese Three-Ancestor, Huangdi, Yandi, and Chiyou. I Ching lays a solid foundation for the philosophy of thought in Chinese ethnic culture. What were Chinese religious beliefs before Buddhism reached China? War and worship affairs have been considered magnificent in Chinese dynasties. Tracing back to the battle in Zhuolu 5,000 years ago, which was a vital page in Chinese history, have the worship rituals for the death been perfected now? This part of research is missing in the Eastern religious studies. Therefore, this study adopts the method of qualitative longitudinal research to study the object, the worship ceremony for the ancestors of the united Chinese peoples. The ritual texts of worshipping ancestors and related film data from 2004 to 2017 have been collected as research materials of this study. The research results show that the religious interpretation of ethnic harmony in Chinese Three-Ancestor culture expressed in the worship rituals held by Weixin Shengjiao can be divided into four periods and summarized into nine key points. Finally, this research is beneficial for Western society to understand and respect the Chinese culture, and has substantial contribution to the harmony of international societies.

Keywords: Master Wang Chan Lao Zu, Gui Gu Mind Method, Ancestor Worship Ceremony, Center of the Cross, Vertical and Horizontal Alliances, Spiritual Oration for Ancestor Worship Ceremony, I Ching and Feng Shui

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## **Introduction**

The Chinese people is a people with long and profound history. It can be dated to Kunlun civilization in ancient times, Fuxishi, Nuwa and Chinese Three-Ancestor--Huangdi, Yandi, and Chiyou. Master Hun Yuan is the founder of Weixin Shengjiao and a master of contemporary I Ching study. He is also the promoter of world peace and was nominated for the Nobel World Peace Prize in 2012. In 2013, he gave a lecture on the "Sutra of the Mysteries of Master Wang Chan Lao Zu" and provided his instruction of the long duration of 15,400 years from Kunlun civilization period, in which all spirits entrusted their hearts, to the present. The pedigree of Kunlun civilization is the root. Kunlun is a supreme point on earth and the root of our humanity. As for the Chinese people, from 15,400 years ago during the Grand Master Hong Jun Lao Zu period, because of the changes in the axis of the earth and the universe, lands became seas and seas became lands and humans gradually and continuously migrated to the places where human beings currently reside at the present. Who is the Grand Master Hong Jun Lao Zu of Kunlun civilization in the Remote Ages? In 2017, Master Hun Yuan provided his enlightenment in "Praise of the Almighty Master Wang Chan Lao Zu" that Master Wang Chan Lao Zu is a heavenly elder, and his original spirit is Grand Master Hong Jun Lao Zu. He reincarnated as Ancestor Fuxi in the year of 7354 which led to his creation of sky by striking once and founding of earth by striking twice so that sentient beings stood in between and all Dharma methods were formulated, which initiated the inception of the orthodoxy path of the mind method of I Ching and Feng Shui of the Chinese culture. The sky created by the first strike is the Tai Chi Sky, which is not a plane nor the nine planets, but a three-dimensional sphere. It is boundless and enormous, a bright sky filled with endless universal voids.

In 2003, Master Hun Yuan instructed that Ancestor Fuxi developed the Primitive Eight Trigrams of Tai Chi and, from the heart, realized the secret of heaven of the grand void of the universe in Qian, Dui, Li, Zhen, Xun, Kan, Gen, and Kun of the Primitive Eight Trigrams. "I" is the harmony between Yin and Yang, which is the law of the heavens and the earth; and Yin and Yang mark the Path. The law of Yin and Yang is the truth and the magic method that the grand void of the universe is full of, which has been passed down by Ancestor Fuxi for more than 7,000 years.

## **Tracing the roots and entrusting all spirits' hearts – Gui Gu mind method of the Chinese culture**

The Chinese culture has a long history and is timeless, and I Ching is its root of the harmony law of the great universe. It is the avenue of I Ching for the return of the spirituality to the Void Realm. It originated from the Three Emperors and Five Kings, and passed on by Grand Master Hong Jun Lao Zu for cultivation of Gui Gu culture. In 2013, Master Hun Yuan provided his instruction that Guiguzi is non-human but a law. His secular name is Wang Hsu. At the age of six, he started to travel around the world and cultivated himself. Guanyin Bodhisattva and Queen Mother of the West enlightened him to be Master Wang Chan Lao Zu and he cultivated himself in various mountains. As such, Guiguzi opened up the mind method of inner benign and proper knowledge and righteous view so he learned all the laws. Therefore, his holy name, Dharma Name, and Taoist name are Guiguzi. Guiguzi is rupakaya of phenomena of the secular world, while the true meaning of Guiguzi is Master Wang Chan Lao Zu. In

Heaven Realm, he is the founder of Tianlongjiao in Tai Chi Heaven, who is Emptiness (śūnyatā) and is entitled Master Wang Chan Lao Zu. Therefore, Guiguizi is not merely a person but Dharma.

In 2018, Master Hun Yuan instructed that Master Wang Chan Lao Zu controlled Tai Chi in the palm of his left hand. Tai Chi generates Two Modes, which are Yin and Yang. Yin and Yang generate the Four Forms, where Yin comprises Yang and Yang comprises Yin. The Four Forms generate the Eight Trigrams. Eight by eight of sixty-four hexagrams evolved into infinite and boundless pure Yang and pure Yin. Therefore, the trace of root leads to Wu Chi, the enormous immensity without boundary. Wu Chi does not give birth to human, while everything is in the heart. The Tao of the Master Wang Chan Lao Zu is the Eight Trigrams that is in his heart, and all sentient beings are in the palm of his hand, mastering the law of the cause and effect of all people. Therefore, Master Wang Chan Lao Zu controls the orthodoxy path of Dharma Pedigree of the Chinese culture. All the Dharma realms of the heavens and the earth, and the entire process of the cause to the result and the result to the cause, the sacred heaven and earth is acknowledged for founding the religion, the sages establish teachings, and all the dharma are in the heart. Therefore, the past, the present and the future run the long and everlasting path, where the heart lies the principle, that is, heart of “the change (I)”. From the past to the present, our spiritual life and wisdom are in one go, namely, I Ching. Life is the avenue of “the change (Yi)” as mentioned above, and every Dharma is also the avenue of “the change (Yi)”. When the rupakaya is destroyed, the spiritual returns to the Void Realm, which is also the avenue of I Ching. Therefore, when tracing the root of the Chinese culture, it is named Wang Chan, also known as Guigu, which is the heart of “the change (Yi)”, and hence the name of I Ching, that is, all spirits entrusting their hearts.

### **Lasting the Orthodoxy Path of Dharma Pedigree of the Chinese Culture**

The root of the Chinese culture can be traced back to Kunlun civilization in ancient times. Master Hun Yuan preached in 2013 that the pedigree of Kunlun civilization is the root. Kunlun is a supreme point on earth and the root of our humanity. There are five veins in the ancient Kunlun Mountains. The first is Europe, the second is India, the third is Korea, the fourth is Taihang Mountain, where the Bagua City on Yunmeng Qingshan is the melting pot of the future of the Chinese culture, and the fifth is Jade Mountain in Taiwan. From Jade Mountain to Baguashan, I Ching University in Bagua Holy City is the melting pot of the rejuvenation of the Chinese culture. Such is one principle running through it all, a flower that breeds five leaves, and a vein developing five roots. Master Hun Yuan preached in 2018 that the orthodoxy path of I Ching culture is the basis for the promotion of the Chinese culture in Taiwan, that is, creation of sky by striking once and founding of earth by striking twice so that sentient beings stand in between and all Dharma methods are formulated. This culture has been 7,345 years. Beginning with Ancestor Fuxi of 7534 years ago, the Path of Ancestor Fuxi is the path of innate Emptiness (śūnyatā), the Feng Shui of the mountains and rivers, the Dharma methods of Lianshan and Guizang, which is the "body", and is constant. The Posterior Eight Trigrams from Nuwa of Ninth Heaven denotes three Yuan and nine Yun having fate, and it is the law for the rotation and revolution of the nine major planets, with good and bad, disastrous and lucky outcomes. Later, it was inherited by Chinese Three-Ancestor, Huangdi, Yandi, and Chiyou, where Huangdi and Yandi inherited the Primitive Eight Trigrams of Ancestor

Fuxi; and Chiyou inherited the Posterior Eight Trigrams from Nuwa of Ninth Heaven. The Chinese culture was passed from Kunlun Civilization, Fuxi Civilization and Three-Ancestor Civilization along Taihang Mountain to Yunmeng Mountain in Qi County, Henan Province. It was inherited by Master Wang Chan Lao Zu and was developed into Gui Gu culture. It started from the culture of the Primitive Eight Trigrams and Posterior Eight Trigrams of Three Emperors and Five Kings, the Primitive as body and the Posterior as use, which comprises both body and use. The great wisdom of the orthodoxy path of the Chinese culture is the superiority mind method of Master Wang Chan Lao Zu. Gui Gu Culture was passed from Yunmeng Mountain in Qi County, Henan Province to Magong, Penghu and then to Chan Chi Shan in Taiwan. It was inherited by Master Hun Yuan, the founder of Weixin Shengjiao, and was rooted and growing up healthily in Taiwan.

### **The First Battle of Chinese People and Culture: The Battle in Zhuolu**

Master Hun Yuan preached in 2017 that Master Wang Chan Lao Zu is the founder of Tianlongjiao in Tai Chi Heaven. Master Wang Chan Lao Zu has come to the secular world from the Heaven Realm for countless times. The most obvious thing is that when he came to the secular world in the period of Huangdi, Yandi, and Chiyou, he reincarnated as Kuei Yu-Chu. He was the national teacher of Xuanyuan Huangdi, who invented the compass chariot to identify the directions and positions and wrote the first part of "Huangdi Neijing".

Master Hun Yuan preached in 2017 that 5,000 years ago, the Chinese Three-Ancestor, Huangdi, Yandi, and Chiyou, launched the first war of the Chinese people – the battle in Zhuolu, which was in today's Hebei Province, due to the fight for the land by their folks. In the 81-round war, Xuanyuan Huangdi's national teacher, Kuei Yu-Chu, invented the compass chariot to identify the directions and positions. Then, the Chiyou tribe was defeated and he ancestral emperor Chiuli Chiyou was beheaded, leaving behind the regrets and stigma in history. Chiyou fell into the historical stigma of "The loser treated as an outlaw", and Huangdi and Yandi were the kings as they won the war, causing dissatisfaction in the hearts of the descendants of Chiyou. As such, there were various big wars and small battles fought for the past 5,000 years. The first battle was battle in Zhuolu, the second battle was in Gaocheng, the third battle was in Qi County, Hebi, Henan Province, and there were the ancient battle of Muye, and King Wu's crusade against Emperor Zhou. The fighting was continued to the separation between Taiwan and the mainland such as the 823 artillery battle in Kinmen as the 3762th war. Because the war is delusional and cruel, people hid their names, resulting 15615 surnames separated for each and every ancestor, which is the sadness of Chinese people.

Chiyou was beheaded by Xuanyuan Huangdi's subordinates. This hatred and resentment has been lasting for 5,000 years. The grievance of Chiyou have been looking for Master Wang Chan Lao Zu and Kuei Yu-Chu. Kuei Yu-Chu was dead at that time. Meanwhile, the Emptiness (śūnyatā) of Master Wang Chan Lao Zu in the Spirit Realm had returned to the Buddha status in the Heaven Realm, so that Chiyou could do nothing to him. For 5,000 years, the spirituality and grievance of Chiyou had been circulated in the world, and various wars and revenges had been launched, which have always reminded the grievance of history. But who knows? 5,000 years ago, the wraiths of the battle in Zhuolu were not dissolved, and the incurred injustice and

conflict failed to be solved and released. It was until the era of the Seven Heroes of the Warring States 2350 years ago, the wraiths were reincarnated in the seven areas of the Seven Heroes. At that time, the world was in a big mess, and the situation was pitiful. Master Wang Chan Lao Zu returned for reincarnation as Guiguzi, training Sun Bin, Pang Juan, Su Qin, and Zhang Yi to develop Vertical and Horizontal Alliances. Sun Bin and Pang Juan used hard ways to fight, but still did not solve the problem. After that, Su Qin and Zhang Yi used the soft strategy of Vertical and Horizontal Alliances by befriending with the countries in the far and attacking the countries nearby. Although Qin dynasty eventually dominated the world, it still did not solve the problem.

Further, what is the reason for holding the worship ceremony for the ancestors of the united Chinese peoples in 2004? Master Hun Yuan preached in 2018 that in 2003, when the first General Meeting of the Study of Yangzhai Feng Shui was held at the Linkou Stadium in Taiwan, Master Hun Yuan saw the Linkou Gymnasium with the heart and the naked eye. The four blocks of Mandala of the Linkou Stadium were filled with many Spirit Realms, and the middle between the Spirit Realms is densely bounded by a line that does not contradict each other. Master Hun Yuan asked Master Wang Chan Lao Zu the meaning of this scene. Wang Chan Lao Zu revealed that this group of Spirit Realms was the causalities at the time of the Seven Kingdoms of the Warring States, and they still follow Master Wang Chan Lao Zu. From the time of battle in Zhuolu of Chinese Three-Ancestor, the wraiths did not leave and the incurred injustice and conflict failed to be solved and released. This was the reason why the worship ceremony for the ancestors of the united Chinese peoples was held in 2004.

Master Hun Yuan preached in 2013 that where is the root of the first war of the Chinese people and the 3762 wars? The root is in Zhuolu, Hebei Province, where the battle of Chinese Three Ancestor, Huangdi, Yandi, and Chiyou, happened. This complex of historical enmity and grievance has been recorded that Chiyou was a bad guy and the villain. This historical record is unreasonable and unfilial written by those historical scholars. Therefore, the purpose of Master Wang Chan Lao Zu's return for reincarnation is for world peace, so that our ancestral spirits can be completed and all spirits should return to their own heavenly hearts and the Western Bliss World of Buddha Pure Land, which is our own home. Therefore, Master Hun Yuan preached in 2017 that in the current 21st century, the sentient beings in the two realms of the living and the dead can be solicitude with the religious divine method. Only the heavenly power and compassion of Master Wang Chan Lao Zu can resolve 5,000 years of grievance and hatred of the Chinese people.

### **Vertical and Horizontal Alliances of the Void Realm and Center of the Cross: The Two Realms of the Living and the Dead Observing Together**

Master Hun Yuan preached in 2013 that Master Wang Chan Lao Zu taught that it is necessary to follow the religious worship rituals to cultivate the heart and to be considerate and tolerate and join together to turn the Dharma wheel to achieve world peace. What is religion? Master Wang Chan Lao Zu revealed the true meaning of religion that heaven and earth establish the foundation, sages establish the teachings, and all the laws are created. Master Hun Yuan preached in 2013 that heaven and earth establish the foundation and sages establish the teachings, which is called religion. The sage represents the source of the heart of each person, which is the source and



root of the inner life and wisdom of each of us. Religion is the supreme heart and spirit, body, heart and spirit, especially heart and spirit. To find the origin of each of us, religion is the key to find our own nature. The perspective of religion is to know spirituality and understand spirituality. Everyone has spirituality, and spirituality is equal. Spirituality is heaven, the Qian diagram, which is limitless, vast, and bright world, and it is the unconditioned Dharma (asaṃskṛta). Therefore, the wisdom of religion is to develop everyone, and it is the wisdom that everyone will live together generation and generation in the Void Realm, Spirit Ream, and Consciousness Realm.

Master Hun Yuan preached the instruction in 2013 that Guiguzi's method is the Void Realm's method. The unconditioned Dharma (asaṃskṛta) in the Void Realm comprises the conditioned Dharma (saṃskṛta) and is united as one. Therefore, at the present after 2300 years, Master Wang Chan Lao Zu has returned for reincarnation once again, which is in the Emptiness (śūnyatā) and in the Heaven Realm. To expand Japan, Taiwan, the mainland China, and South Korea, the horizontal line is the mainland and Japan, the vertical line is South Korea and Taiwan, the intersection of the horizontal line and the vertical line is the Yellow Sea, and the Yellow Sea is the Orthodox of Chinese cultural. Why is the Yellow Sea? This is Five Yellow. Wu Chi is the Heaven Heart, which is the vertical and horizontal alliances of Heaven Heart and the beginning of vertical and horizontal alliances of the Center of the Cross.



Fig. 1 Chan Chi Shan, Hsien Fo Temple, Chien Fo Meditation Room - Worship Rituals of Vertical and Horizontal Alliances in Void Realm Model

### **Ancestor Worship Ceremony: Tracing the Roots - Worship Ceremony for the Ancestors of the United Chinese Peoples**

In the past 5,000 years, the Chinese people have experienced constant wars, violent displacement, and the grievance and hatreds while tracing the roots. It began with the first war of the Chinese Three-Ancestor, the battle in Zhuolu. The battle in Zhuolu was a key page in the history of the Chinese people. This battle caused the history of

one of Chinese Three-Ancestor, Chiyou, to fall into the historical stigma of "The loser treated as an outlaw" and has suffered unjustly treatment for 5,000 years. In the past 5,000 years, there have been 3,762 major and small wars, which have differentiated 15561 surnames of the ancestral spirits. In the battle in Zhuolu, Chiyou was defeated and beheaded, and the descendants of the tribe of Chiyou escaped to five places, one of which moved northward to Korea and there have been 202 heavenly sons and emperors until now. The rage of the beheaded Chiyou has been circulating in the secular world. In the era of the Seven Heroes of the Warring States 2350 years ago, the practice of the vertical and horizontal alliances led to the foundation of Qin dynasty and Qin finally united China. At that time, the wraiths of the casualties had not been dissolved, and the incurred injustice and conflict failed to be solved and released and lasted to the present.

Master Hun Yuan revealed and enlightened that the purpose of Master Wang Chan Lao Zu's return for reincarnation is for world peace, so that our ancestral spirits can be completed and all spirits can return to their own heavenly hearts. All spirits should entrust to one heart and should all trace the roots. According to the worship rituals, the two realms of the living and the dead should meditate and study the holy Dharma together. Master Wang Chan Lao Zu's I Ching, Feng Shui, and the religious mind method are the holy Dharma. Therefore, Master Hun Yuan followed the instruction of Master Wang Chan Lao Zu and held twelve worship ceremonies for the ancestors of the united Chinese peoples from the year of 2004 to 2017 so as to solve the injustice and release the conflict for each and every ancestor such that all spirits entrusted their hearts and spirits return to the pure land.



Fig. 2 The worship ceremony for the ancestors of the united Chinese peoples – the Center of the Cross

This article summarized the ritual texts of ancestor worship ceremony of twelve worship ceremonies for the ancestors of the united Chinese peoples. The following eight meanings are found, as explained below.

Fulfilling the Heavenly Lord status of Chinese Three-Ancestor in the Heavenly Realm and Gods Path. Since 2016 (Bing-Shen year), they have been honored as Heavenly Lord of the Heavenly Realm. December 4th is the Birthday of Chinese Three-Ancestor, and was enshrined in the Heavenly Son and Emperor Palace of the Houli San Bao Temple.

Fulfilling the equality of Chinese Three-Ancestor in the true meaning of religion: In the sixth altar ritual text for Ancestor Worship Ceremony, the ritual text stated that

“Buddhist hymns for tracing the root states...Chinese Three-Ancestor, Spiritual Amitābha, Amitābha, sacred name of self-nature. Each and every ancestor, Spiritual Amitābha, Amitābha, sacred name of self-nature...”

Establishing the integrity of the same source and root of Dharma Pedigree and the thriving of descendants of Chinese Three-Ancestor. Finally, in the 12 altar ritual text for Ancestor Worship Ceremony, the integrity of the descendants of Chinese Three-Ancestor is Chinese Three-Ancestor, 15615 holy spirits of surnames of each and every ancestor, 917 holy spirits of heavenly sons, emperors, and presidents, and their families, the holy spirits of 124 emperors of Japan and their families since the eastern-bound of 500 virgin boys and girls with Xu Fu in the Qin dynasty, and the holy spirits of 202 heavenly kings and presidents and their families of Yuxiong Heavenly King of the descendants of Chiyou moving northward to Korea, the wraith of military and civilians killed in the 3762 large and small wars among Chinese people, the wraith died in the world's 816 various wars.

Uncovering heavenly secrets of Chinese Three-Ancestor in the true meaning of religion: Such as, the ninth altar ritual text for Ancestor Worship Ceremony stated “...the spirit of Three Ancestors has been hidden for 5,000 years without being presented. The descendants hid their names due to the everlasting wars. Fifteen thousand six hundred and fifteen, there are reasons. The spirit of Three Ancestors comprises heavenly secrets: the teachings of Hsuanyuan Huangdi are to complement each other and help each other as we are of one blood family. The teachings of Shennung Yandi are raising the sages and nurturing the talents, encouraging folks and cultivating morality to realize world peace. The teachings of Chiuli Chiyou are to be courteous to the wise and condescending to scholars, to respect lives so as to bear any frustration for even 5000 years...”

The historical reproduction of the descendants of Chinese Three-Ancestor is a causal law: Such as, in the fourth altar ritual text for Ancestor Worship Ceremony, it preached “Repentance of the past unnamed 5000 years that thousands of grievance and hatreds are due to failing to understand the descendants of Chinese Three-Ancestor have the same ancestors such that people suffered greatly of wars...” In the fourth altar ritual text for Ancestor Worship Ceremony, it preached “Expressing the pledge of family ties: for 5,000 years, the bonfire of wars is repeated, and people are uneasy. When can they be safe? For 5,000 years, the war is constantly fighting, when can the causal compensation be clear? For 5,000 years, the flesh and blood has been separated and lost. When can they be reunited? ...”

Fulfilling the return to self-nature of the ancestral holy spirits of the Chinese people – return to the Western Bliss World of Bu Pure Land and reincarnate in the Western Bliss World of Buddha Pure Land. Moreover, as is stated in the twelfth altar ritual text for Ancestor Worship Ceremony “...At this time, when the Heavenly Gate opened, the ancestral spirits were all received the offerings in the light. After the completion of the ceremony, the ancestral holy spirits took the Dharma decree and returned to the Southern Pure Land to reincarnate in the Western Bliss World of Buddha Pure Land for the release from the bonds of births-and-deaths, and each of them became Amitābha of self-nature in a pure land so as to fulfill original wish.”

Completing 15,615 volumes of I Ching - Wei Xindao Classics of the orthodoxy path



of Chinese culture in the religious education of the Chinese people.

Completing the Refuges of the holy spirituals of each and every ancestor of the Chinese people in the worship rituals: Before the ancestral ceremonies, a grand ritual for the Grand Refuges has been performed in the Amitābha Birthday first, but in the twelve altar ritual texts of Ancestors Worship Ceremony, there is a Buddhist hymn of The Three Refuges of all spirits entrusting their hearts after each altar ritual text of Ancestors Worship Ceremony.

The eight meanings mentioned above are mainly derived from the ritual texts and offerings of the Spiritual Oration of Ancestor Worship Ceremony. This article summarizes the essence of the ritual texts and offerings of the Spiritual Oration for Ancestor Worship Ceremony.

## **I. The Tribute: Spiritual Oration for Ancestor Worship Ceremony**

First, regarding the meaning of chanting sutras and tributes, how to write a tribute in worship rituals? Master Hun Yuan provided his instruction in 2016 that common ritual texts of ancestors are used by the peers, and a tribute is used for submitting to the great gods. Therefore, it is necessary to use a tribute for chanting to submit to the great god, and the relationship is the great god to the general holy spirituals as a superior to inferior relation, and thus a tribute is also known as a spiritual oration. The spiritual oration for ancestor worship ceremony of the worship ceremony for the ancestors of the united Chinese peoples is a superior to inferior relation. When Master Hun Yuan read out the Spiritual Oration for Ancestor Worship Ceremony, he actually represented Master Wang Chan Lao Zu to read out the spiritual oration for the descendants of Chinese Three-Ancestor, 15615 surnames of each and every ancestor , 917 heaven sons and emperors, the holy spirits of Japan's 124 emperors and their families, the holy spirits of 202 Korean's emperors and presidents and their families, the wraiths of military and civilians killed in the 3762 large and small wars, and the wraiths died in the world's 816 various wars. This spiritual oration is called as the "Spiritual Oration for Ancestor Worship Ceremony." The word "ancestor worship" in "Spiritual Oration for Ancestor Worship Ceremony" means that although Master Wang Chan Lao Zu is a great god, he still has his ancestors in the secular world, so it is called "ancestor worship." In addition, the word "spiritual oration" means that the oration is used for the enlightenment for those who are in the Spirit Realm, and is thus entitled "Spiritual Oration for Ancestor Worship Ceremony." Therefore, Master Wang Chan Lao Zu uses spiritual oration for reading out all over the Dharma Realm for enlightenments, which is peace of mind, peace of body, entering the heart for settlement and establishment of the Spirit, and this is of extremely importance.

## **II. Offerings**

In 2018, Master Hun Yuan preached that the problem to be solved by the worship ceremony for the ancestors of the united Chinese peoples is the problem of the descendants of Chinese Three-Ancestor, that is, the common family shared by everyone. Therefore, the family has been offered a total of five altars. The five altars are the five blessings, which will unite and complete the descendants of Chinese Three-Ancestor to last for thousands of years. The five altars are like a flower that breeds five leaves, and the fruits are naturally raised. The five altars were offered

respectively as: the first altar was from October 18th to November 17th for a total of 30 days of offerings. Raising the altar in Weixin Shengjiao Chan Chi Shan Hsien Fo Temple, the ancestral spirits of ancestors of 15615 surnames of each and every ancestor were invited to the Mandala to receive offerings and listen to the teachings of sutras. Dharma Feasts were offered by the treasures, scriptures, and classics of sutras. Every morning, the followers respectfully recited 31 sutras of Weixin Shengjiao and were provided the feasting. In the afternoon, Master Hun Yuan preached the offering for the family ancestral spirits and Dharmapalas in the Spirit Realm. Such Dharma Feasts were the compassionate blessings of Master Wang Chan Lao Zu, and they could rely on the heavenly almighty of Master Wang Chan Lao Zu to rebirth in the Southern Pure Land and to reincarnate in the Western Pure Land so as to be released from life and death and achieve Buddha status. The second altar is the offering of the sutra chanting at the morning (5 am to 7 am) of the ancestor worship rituals on January 1. The third altar provided the feasting at the noon (11:00 to 13:00) of the ancestor worship ceremony on January 1, with worship rituals to achieve the completion. The fourth altar was the offering of the state banquet at the afternoon (17:00 to 19:00) on January 3. The enlightenment of Master Wang Chan Lao Zu indicates that a state banquet shall be offered because everyone has a pure land and we attend the banquet in the identity of God and serve the ancestors of the Spirit Realm as an achieved status for supporting all spirits in the three Realms. The fifth altar was the offering of 7-day Chanting Retreat from January 7 to 12.

## **Conclusion**

5,000 years ago, the Chinese Three-Ancestor launched the first war of the Chinese people – the battle in Zhuolu due to the fight for the land by their folks. The ancestral emperor Chiuli Chiyou was defeated by Xuanyuan Huangdi and was beheaded, leaving behind the regrets and stigma in history, resulting in a total of 3762 various wars of the Chinese people. Because the war is delusional and cruel, the grievance and hatred split the sentiment of the people, and people hid their names, resulting 15615 surnames separated for each and every ancestor, which was the karma incurred for the Chinese people, arguing the grievance and hatred such that the dark fate of enormous amount of sentiment and rage has lasted for more than 5,000 years. The wraiths of the casualties of the battle in Zhuolu had not been dissolved and circulated in the secular world since 5,000 years ago. Master Wang Chan Lao Zu reincarnated in the era of the Seven Heroes of the Warring States 2350 years ago, where the reincarnation coincided with the chaos in the world. Master Wang Chan Lao Zu returned for reincarnation as Guiguzi, training Sun Bin, Pang Juan, Su Qin, and Zhang Yi to develop Vertical and Horizontal Alliances, but still did not solve the problem. After 2300 years, at the present time, Master Wang Chan Lao Zu once again returned for reincarnation and by harmony between heaven and mankind, he combined with Master Hun Yuan to sollicitude the sentient beings in the two realms of the living and the dead. Only the heavenly power and compassion of Master Wang Chan Lao Zu can resolve 5,000 years of grievance and hatred of the Chinese people.

Master Wang Chan Lao Zu indicated that his mind method is Vertical and Horizontal Alliances and Center of the Cross. The method is to enter the heart of god, enter the hearts of ancestors, and enter the hearts of sages, having mutual affinity from heart to heart and pure lands reflecting to each other. Therefore, Master Wang Chan Lao Zu's return for reincarnation once again indicates that in Emptiness (*śūnyatā*) and in the

Heaven Realm, China in the western region and Japan in the eastern region of the horizontal line, and North and South Korea in the north and Taiwan in the South of the vertical line are to be expanded. The intersection is the Yellow Sea, which is the grand avenue of heavenly heart of “the change (Yi)” of Ancestor Fuxi and is also the center of I Ching Bagua Tai Chi. Wu-Chi is the ancestral spirit, which is the representative of heavenly heart for the heaven and earth, the affinity and complement of each other, the middle path, and the supremacy of spirituality. The reunification of the mind and spirit by the Xuanyuan Huangdi is the essence of the Chinese cultural. This is the vertical and horizontal alliances of heavenly hearts and the center of the cross. Master Wang Chan Lao Zu indicated that the world in the 21st century must be peaceful, and it is necessary to carry forward and the fusion of I Ching and Feng Shui of the orthodoxy path of Chinese culture with religions to be united as one. One is all and all is one; one is “the change (Yi)” and “the change (Yi)” is heart. Master Wang Chan Lao Zu’s mind method of I Ching, Feng Shui, and religion are called holy laws. From the inside out and from the outside to the inside, one after another is the path. Cultivating body and heart internally and externally together is the respect that religion has toward human rights and life. Therefore, Master Hun Yuan revealed that to achieve world peace, it must perform Vertical and Horizontal Alliances of the Void Realm. The orthodoxy path of the Chinese culture has been extended to the present, and the purpose of Master Wang Chan Lao Zu’s return for reincarnation is to achieve world peace, and all spirits should entrust to one heart and should all trace the roots. The two realms of the living and the dead should meditate and study the holy Dharma together. The holy Dharma that is being cultivated now is to bring together everyone to create a world of Weixin pure land to shine with the Western Bliss World and Amitābha world.

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